



# 2025 Student Soil Health Video Contest

**Open to all South Dakota K-12 students!**

## **Contest Information, Rules, and Entry Form**

South Dakota Soil Health Coalition's 2025 Student Soil Health Video Contest is open to all K-12 students in South Dakota. Prizes for the contest will be \$750 for first place, \$500 for second place, \$250 for third place, and \$100 for fourth place.

Students may form teams of **no more than five members** to submit entries. If the team members represent an FFA chapter, 4-H program, or other student agriculture organization, they are asked to submit contact information for that organization so that any prize money can be sent to the organization. By submitting videos for this contest, entrants give permission for the South Dakota Soil Health Coalition to publish and display them, in part or in whole, in any media, venue, or format.

To enter the contest, students must submit an original video of **no more than 4 minutes in length** addressing one of these two topics: **"Clean Water for Future Generations"** or **"Healthy Soil Leads to Healthy People"**

Students are encouraged to be creative with scripts and video editing.

Entrants also must complete the attached entry form. Please provide complete addresses. The team members and their parents or guardians must sign the form in order for the contest submission to be considered.

The video file, along with the completed and signed entry form, must be submitted via a file transfer service to [stan.soilhealth@sdconservation.net](mailto:stan.soilhealth@sdconservation.net) **no later than Dec. 22, 2024.** (Video files should not be emailed directly because the files are too large. Use a file transfer service instead.) Contact Stan Wise at 605-368-4091 or the email above to confirm your file transfer link was received. If students use music in the video, they must submit the audio license codes for the music on the attached form.

Winners will be announced at the 2025 Soil Health Conference, Jan. 15-16 in Watertown.

If students have questions, they are encouraged to contact the South Dakota Soil Health Coalition at [sdsoilhealth@gmail.com](mailto:sdsoilhealth@gmail.com) or 605-280-4190.



# Student Soil Health Video Contest Entry Form

By signing this form and submitting a contest entry, students and their guardians consent to the reproduction and use, in whole or in part, in any format, royalty-free, of the submitted video for this contest for any and all purposes. You further consent that portions of the video, including video, still images, audio recordings and transcripts may be used for such purposes as but not limited to public displays, radio broadcasts, print articles, social media posts, educational events, and promotional materials. In giving this consent, you release SD Soil Health Coalition, U.S. Department of Agriculture, SD Association of Conservation Districts, SD Dept. of Agriculture and Natural Resources and their officers, employees, and designees from liability for any violation of any personal or proprietary right you may have in connection with such sale, reproduction, and use.

Team Name: \_\_\_\_\_ Video Title: \_\_\_\_\_

Audio license codes for music in video: \_\_\_\_\_

Student ag organization (FFA Chapter, 4-H Club, etc.): \_\_\_\_\_

Organization address: \_\_\_\_\_

Organization advisor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Team Member #1 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member #1 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Guardian Consent:** I am the parent and/or guardian of this minor and have the legal authority to consent and release. I approve of the foregoing and waive any of the rights to the above. Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Team Member #2 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member #2 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Guardian Consent:** I am the parent and/or guardian of this minor and have the legal authority to consent and release. I approve of the foregoing and waive any of the rights to the above. Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Team Member #3 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member #3 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Guardian Consent:** I am the parent and/or guardian of this minor and have the legal authority to consent and release. I approve of the foregoing and waive any of the rights to the above. Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Team Member #4 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member #4 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Guardian Consent:** I am the parent and/or guardian of this minor and have the legal authority to consent and release. I approve of the foregoing and waive any of the rights to the above. Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Team Member #5 Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member #5 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Guardian Consent:** I am the parent and/or guardian of this minor and have the legal authority to consent and release. I approve of the foregoing and waive any of the rights to the above. Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_